

AN ACT

ENTITLED, An Act to authorize the Board of Regents to construct a student athlete development center on the campus of South Dakota State University and to make an appropriation therefor.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. The Board of Regents may contract for the construction, completion, furnishing, equipping, and maintaining of, including heating, air conditioning, plumbing, water, sewer, electric facilities, architectural and engineering services, asbestos abatement, removal of existing roofing and structures, and such other services and improvements as may be required to erect, a student athlete development center on the campus of South Dakota State University in Brookings, in Brookings County, at an estimated cost of six million dollars.

Section 2. There is hereby appropriated the sum of six million dollars (\$6,000,000), or so much thereof as may be necessary, of other fund expenditure authority, payable from funds donated for the purposes of this Act, to the Board of Regents for the construction authorized by this Act.

Section 3. The design and construction of the facilities approved by this Act shall be under the general supervision of the Bureau of Administration as provided in § 5-14-2. The commissioner of the Bureau of Administration and the executive director of the Board of Regents shall approve vouchers and the state auditor shall draw warrants to pay expenditures authorized by this Act.

An Act to authorize the Board of Regents to construct a student athlete development center on the campus of South Dakota State University and to make an appropriation therefor.

I certify that the attached Act
originated in the

HOUSE as Bill No. 1080

Chief Clerk

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1080
File No. _____
Chapter No. _____

Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State